

Student Registration Application and Emergency Contact Information

Please email application to Callie Hawkins, Associate Director for Programs at President Lincoln's Cottage at CHawkins@savingplaces.org. Applications are due on Friday, May 16, 2014.

Name: _____ (Last) _____ (First)

Birth Date (MM/DD/YY): _____

Home Address: _____ (Street) _____ (City) _____ (State) _____ (Zip Code)

School Name: _____

School Address: _____ (Street) _____ (City) _____ (State) _____ (Zip Code)

E-mail: _____

Phone Number (Home): _____ Cell Phone Number: _____

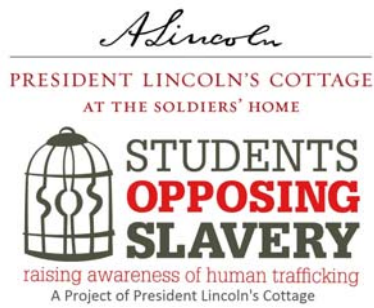
What is the best way to contact you? (circle one) Home Phone Cell Phone Email Other:

Emergency Contact Name: _____

Emergency Contact Phone Number: _____

Teacher Reference (Name and contact information): _____

In a brief paragraph below, please describe why you want to participate in the 2014 Students Opposing Slavery International Summit.



Our goal is for each student to get the most out of their participation in the summit. In our effort to provide reasonable accommodations to ensure the best possible experience, please provide detailed responses to the following.

Please list any dietary restrictions, modifications, and/or allergies.

Do you have any health issues or concerns of which we should be aware? No Yes (If, Yes, please explain)

Are there any other concerns we should be aware that might impact your full participation in the summit sessions?